

International Journal of Ayurveda and Pharma Research

Case Study

EFFICACY OF *VIRECHANA KARMA* ALONG WITH *SHAMANA AUSADHA* IN *VIPADIKA* W.S.R TO PALMAR PSORIASIS

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Article History: Received: 24-12-2023 Accepted: 19-01-2024 Published: 04-02-2024

Article info

KEYWORDS: Vipadika, Palmerpsoriasis, Virechana karma, Sodhana ausadhi, Samana ausadhi.

ABSTRACT

Healthy skin depicts a healthy life. The skin is the largest organ and also a protecive covering for more delicate and funcionally sophisticated internal vicera. The skin was appreciated primarily as a passive barrier to fluid loss and mechanical injury. Many interrelated factors affects both the appearence and health of the skin including nutrition, hygiene, circulation, age, immunity, genetic traits, psychological state and drugs. Skin conditions can affect anyone- young and old, men and women. Acne vulgaries, psoriasis, eczema, urticaria etc are just a few examples of common skin disorders. Treating skin diseases is like, fighting war and if the warriors want to win, it is necessary to accurately access the strength of the adversary. So accurate diagnosis, application of principle, understanding the Avastha, treatment based on Avastha are highly essential. Vipadika is one of the types of the Kshudrakushta in Ayurveda. Here a 57 years old male patient history of repeted exposure to a chemical substance in paddy field with complain of excessive dryness, pain and fissures in palms since 1 year, diagnosed as *Vipadika* (palmer psoriasis) was treated with Sodhana (Virechana karma with Tivrit Avaleha) as well as Samana ausadhi with Trikatu churna, Mahatikta Ghrita, Khadiraarista, Panchatikta Ghrita guggul and Nimba taila (local application) having marked improvement. The study showed that combination of Ayurvedic modalities gives significant result in Lakshanas (symptoms) like Panisphutana (fissures in palms), *Tivravedana* (severe local pain), *Daha* (burning sensation), *Kandu* (itching) in a span of about 1 month.

INTRODUCTION

Skin reflects the internal an individual. Healthy skin depicts the personality of an individual.Skin conditions of any body parts can significantly influence psychological and social functioning. Due to various causes e.g consumption of unhealthy food or lifestyle modification. environmental pollution. chemical substances or due to stress skin problems are increasing day by day. Vipadika is one among the Kshudra kustha, which is charectarized by Pani-pada sphutan (fissures in palm and sole), Teevravedana (severe pain), Mandakandu (itching), Swaraga pidika (red patches)^[1]. As per modern point of veiw, *Vipadika* bears a resemblance to palmer psoriasis.

Access this article online	
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It may also occure in feet and hand both or either feet or hand, hence often referred as palmoplanter psoriasis which agitate the beauty of hands and also affects the quality of life of an individual. On the contrary, palmoplantar psoriasis is a variant of psoriasis that chareteristically affects the skin and soles. Plamoplanter psoriasis is caused by a combination of genetic and environmental factors. The most common genetic factor associated with palmoplanter psoriasis includes the human leucocyte antigen (HLA) Cw6.^[2,3,4] In Samhita, according to the Bala (strength), Dosha involvement and Vyadhi avastha (condition of diseases), Shodhan (purification) and Shamana Chikitsa is mentioned in Kustha. Due to Bahudoshaavastha, repeated Sodhana isindicated as it eliminates the aggravated dosha from body. As the modern medical science treats psoriasis with PUVA (Psoralen plus ultraviolate - A radiation) along with and immuno-modulators.^[5] corticosteroid The treatment alternatives accessible in modern medicine are associated with side effects with recurring

setbacks^[6]. So here a case of *Vipadika* (palmer psoriasis) is treated successfully with *Sodhana* (*Virechan*) and *Samana Chikitsa*.

Patients Information

Case Report

A 57 years old male patient was complaining of excessive dryness, burning sensetion, sometimes itching, pain and fissures in both palms since 1 year.

Poorva Vyadhi Vrittanta (History of Past illness)

Patients was not known case of congenital anomalies and attained all developmental milestones without any delay. No any history of surgery. No any history of major illness such as hypertension, bronchial asthma, diabetes.

Vartaman Vyadhi Vrittanta (History of present illness)

Patient complain hyperkeratosis with junk and sp erythema, scaling and fissures in palm (some portion Table 1: Treatment Plan

of thenar, hypothenar and central portion) of both hand since 1 year. Patient took allopathy medicication but there was no satisfactory result so he came in OPD of I.P.G.A.E & R AT S.V.S.P, Kolkata for further treatment.

Personal History

Examination of Skin

Inspection

Lesion- Thicken scaly lesion in both palm (right and left hand)

Color- Slightly red

Palpation

Moisture – Excessive dry

Temperature- Warmth to touch

Texture- Rough

Diet- Patient habituated with *Pittavardhak ahara* (oily, junk and spicy, non-veg diet)

Medicine	Dose	Route	Duration				
Deepan (appetizers), Pachan (carminative) with Panchakola churna	5mg twice daily before food	Oral	5 days				
<i>Abhyantar Snehanpana</i> (internal administration) with <i>Mahatikta ghrita</i>	30ml - 1 st day 60ml - 2 nd day 90ml - 3 rd 120ml - 4 th day 150ml - 5 th day (empty stomach daily in morning)	Oral	5 days				
Sarbanga abhyanga followed by Nadi Swedan	Nimbadi taila L/A followed by Bashpa sweda	External application	3 days				
<i>Virechan</i> with followed by <i>Samsarjan</i> <i>karma</i> for 5 days	<i>Tivrit Avaleha</i> 100mg	Oral	For 1 day at morning time after <i>Snehan</i> and <i>Swedan</i>				

Patient took *Tivrit Avaleha* (100gm) at 9.00 am. *Vega* was started at 10.00 am. Vital was noted in regular interval (pulse, B.P, Temperature, Respiration rate) to avoidany complications. Patient was advised to take warm water sip by sip when needed. Number of bouts of bowel evacuation (*Vega*) was 14. It was *Kaphantey virechan*. Patient felt lightness in the body.

Samsarjan Karma specific diet schedule was followed for 5 days.

Samana aushadha

Table 2: Samana aushadha

Medicine	Dose	Anupana	Schedule	Duration of time	
Aragyabardhini vati	2 tab	With lukewarm water	Twice daily before taking food	For 15 days after Samsarjan karma	
Kadirarista	20 ml	With 20 ml normal water	Twice daily after taking food	For 15 days after Samsarjan karma	
Gandhak Rasayana	2 tab	With lukewarm water	Twice daily after taking food	For 15 days after Samsarjan karma	
Nimba taila (External use)			3 times daily	For 15 days	

Ahara- Light, easily digestible food, vegetables having bitter taste.

Avoid oily, junk food, milk, curd, any type of sour substance, fish, meat of marshland. Avoid Samasana, Adhyasana, Visamasan.

Vihara- Dibaswapna (sleeping in day time) *Ratrijagaran* (awakening in night) Assessment Criteria

Symptom	Grade 0	Grade 1	Grade 2	Grade 3		
Pani sphutan	Absent	Mild	Moderate	Severe		
Kandu	Absent	Mild	Moderate	Severe		
Vedana	Absent	Mild	Moderate	Severe		
Daha	Absent	Mild	Moderate	Severe		

Table 3: Subjective Criteria

Table. 4: Results

Pani sputhan Kandu		ndu	Vedana		Daha		
BT	AT	BT	AT	BT	AT	BT	AT
3	0	3	1	3	0	3	0



Graph No. 1



Fig 1. Before treatment

Fig 2. After 10 days of treatment



Fig 3. After Virechana

DISCUSSION

Palmoplantar psoriasis refers to a localized psoriasis variant. The disease can be associated with many clinical forms, including predominantly pustular lesions to thick scaly, hyperkeratotic plaques, or an overlapping of both of them. According to Ayurveda, it is called *Vipadika* which is charecterized by *Pani-pada sphutana*, *Kandu*, *Daha* and *Tivra vedana* where there will be vitiation of *Twaka*, *Rakta*, *Mamsa*, *Lasika* along with *Tridosha* vitiation. So, patient was treated *Sodhana* (*Virechana*) along with *Samana Chikitsa*.

Virechana is one of the Shodhan Chikitsa specially advised in the Pitta and Rakta Pradhan disorders and is very effective in various skin diseases. Virechana is one of the Panchakarma therapies wherein purgation is induced by drugs and it specially aims at the elimination of excessive Pitta dosha from the body and also helps in *Rakta prasadan karma*. By expelling it out the disease gets cured. Since Pitta is situated at the level of intestines, expelling it from the anal route is easy. On hence Virechana treatment is done. Virechan was performed by Tivrit Abaleha. Due to its Vata-kaphatmak properies it mitigates the symptoms of Vipadika. All skin disorders there is accumulation of Kledan. Virechan has Pitta shodhan and Rakta prasadhan property leads to Kledana hara^[7]. Deepan-pachan was administered with Panchakola churna which had enhanced the digestive power and also facilited for the early digestion of Sneha due to its Katu rasatmaka, Ushna virya properties.

Mahatikta ghrita: Mahatikta ghrita have a large number of herbs which are bitter in taste. *Tikta rasa* help in balancing of *Pitta dosha*. On the other hand, *Ghrita* itself mitigates *pitta dosha*. It acts mainly on *Kled, Meda, Lasika, Rakta, Pitta* and *Kapha* which helps in balancing the vitiated dosha and *dhatu*. It acts as *Raktasodhak, Kushtaghna, Kandughna, Varnya*^[8].

Fig 4. 15 days Later of Samana Aushadha

Arogyavardhini vati: Suddha parad, Suddha gandhak, Louha bashma, Abhrak Bhashma are the main ingredients of Arogyavardhini vati. It acts as Uttam Rasayana, Deepan, Srotosodha, Kanduhara, Mala-suddhi karak.

Khadirarista: Main ingredients of *Khadirarista* is *khadira* which is *Krimigna* and *Kandugna* with *Kaphapitta* samaka properties. It is helpful in subsiding the symptoms of itching, rashes and sensitivity.^[9]

Gandhak Rasayana: During making of *Gandhak Rasayana* different twelve *Drawya bhabna* are given to *Suddha gandhak.* These drug helps to destroy the *samprapti* (pathogenesis) of *Vipadika* due to its *Ushna virya* and *Katukashaya rasa*^[10]. It also purify the blood.

Nimba taila: Nimba is having *Varnya, Kandhughna, Kushtagna, Raktasodhak* properties. It mitigate the *Rukshata* and *Sputhan* and helps to break the *Samprapti.*

CONCLUSION

The result of this case shows marked improvement in overall clinical picture of the *Vicharchika* not only at physical level but also at mental level. *Shodhana* by *Virechana* and *Shamana* by internal medication considerably improve the condition of patient. Further studies on this combination will help *Vicharchika* patient to live a healthy life physically as well as mentally.

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Cite this article as:

Arpita Nandi, Chandrika Adhikary, Asish Hazra, Sukumar Ghosh. Efficacy of Virechana Karma along with Shamana Ausadha in Vipadika w.s.r to Palmar Psoriasis. International Journal of Ayurveda and Pharma Research. 2024;12(1):130-134. <u>https://doi.org/10.47070/ijapr.v12i1.3101</u> *Source of support: Nil, Conflict of interest: None Declared* *Address for correspondence Dr. Arpita Nandi MD Scholar, Department of Kayachikitsa, I.P.G.A.E & R AT S.V.S.P, Kolkata, West Bengal. Email: nandiarpita722@gmail.com Contact no. 8017375854

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